



# Dane County

## Legislation Details (With Text)

---

**File #:** 2019 MIN-385      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 12/20/2019      **In control:** City-County Homeless Issues Committee

**On agenda:**      **Final action:** 1/6/2020

**Title:** 2019\_1202 CCHIC Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019\_1202 CCHIC Minutes

Date	Ver.	Action By	Action	Result
1/6/2020	1	City-County Homeless Issues Committee	approved	Pass

2019\_1202 CCHIC Minutes