

## **Dane County**

## Legislation Details (With Text)

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In control: Health & Human Needs Committee - Behavioral &

Mental Health Subcommittee

On agenda:

**Final action:** 2/3/2020

Sponsors:

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Attachments: 1. 2019\_1219 Minutes, 2. 2019\_1219 BH&MH Registration slips

2019\_1219 BH&MH Minutes & Registration Slips

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Health Subcommittee

2019 1219 BH&MH Minutes & Registration Slips