



# Dane County

## Legislation Details

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**File created:** 1/8/2020      **In control:** Health & Human Needs Committee - Behavioral & Mental Health Subcommittee

**On agenda:**      **Final action:** 1/6/2020

**Title:** 2020\_0106 Public Hearing Written Testimony

**Sponsors:**

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**Attachments:** 1. 2020\_0106 Public Hearing Written Testimony

Date	Ver.	Action By	Action	Result
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