



# Dane County

## Legislation Details

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**File #:** 2019 RES-461      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 1/21/2020      **In control:** Environment, Agriculture & Natural Resources Committee

**On agenda:**      **Final action:** 3/9/2020

**Title:** AUTHORIZING A PURCHASE OF LAND IN THE TOWN OF MAZOMANIE FOR HALFWAY PRAIRIE SCHOOL COUNTY PARK

**Sponsors:** NIKOLE JONES, DAVE RIPP

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 RES-461, 2. 2019 RES-461 Fiscal Note, 3. 2019 RES-461\_Map\_Overview, 4. 2019 RES-461\_Map\_Subject, 5. 2019 RES-461 SIGNED COPY

Date	Ver.	Action By	Action	Result
3/9/2020	1	County Executive	signed	
3/5/2020	1	County Board	adopted	Pass
2/24/2020	1	Personnel & Finance Committee	recommended for approval	Pass
2/12/2020	1	Park Commission	recommended for approval	Pass
1/30/2020	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
1/24/2020	1	County Board	referred	
1/24/2020	1	County Board	referred	
1/24/2020	1	County Board	referred	