

Dane County

Legislation Details

File #: 2019 RES- Version: 1

465

Type: Resolution Status: Passed

File created: 1/21/2020 In control: Environment, Agriculture & Natural Resources

Name:

Committee

On agenda: Final action: 3/9/2020

Title: AUTHORIZING A PURCHASE OF LAND IN THE TOWN OF MIDDLETON FOR BLACK EARTH

CREEK NATURAL RESOURCE AREA

Sponsors: DAVE RIPP, ANALIESE EICHER

Indexes:

Code sections:

Attachments: 1. 2019 RES-465, 2. 2019 RES-465 Fiscal Note, 3. 2019 RES-465_Area Map_Hellenbrand, 4. 2019

RES-465_Subject Map_Hellenbrand, 5. 2019 RES-465 SIGNED COPY

| The roo_casjost map_romentaria, or 2010 the root cross contract | | | | |
|---|------|--|--------------------------|--------|
| Date | Ver. | Action By | Action | Result |
| 3/9/2020 | 1 | County Executive | signed | |
| 3/5/2020 | 1 | County Board | adopted | Pass |
| 2/24/2020 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 2/12/2020 | 1 | Park Commission | recommended for approval | Pass |
| 1/30/2020 | 1 | Environment, Agriculture & Natural Resources Committee | recommended for approval | Pass |
| 1/24/2020 | 1 | County Board | referred | |
| 1/24/2020 | 1 | County Board | referred | |
| 1/24/2020 | 1 | County Board | referred | |
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