



# Dane County

## Legislation Details (With Text)

---

**File #:** 2019 COM-012      **Version:** 1      **Name:**

**Type:** Communication      **Status:** Filed

**File created:** 1/30/2020      **In control:** Lakes & Watershed Commission

**On agenda:**      **Final action:** 12/27/2023

**Title:** SAFE SKIES CLEAN WATER COMMUNICATION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 COM-012\_Safe Skies Clean Water Points & Questions

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

SAFE SKIES CLEAN WATER COMMUNICATION