



Dane County

Legislation Details

File #: 2019 RPT-570 **Version:** 1 **Name:**

Type: Report **Status:** Filed

File created: 2/3/2020 **In control:** Area Agency on Aging - Nutrition / Wellness Committee

On agenda: 2/11/2020 **Final action:** 11/5/2021

Title: 2019 NUTRITION-WELLNESS COMMITTEE WORK PLAN FINAL REPORT

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2019 Nutrition-Wellness Comm Work Plan Final Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------