



Dane County

Legislation Details (With Text)

File #: 2019 PRES-136 **Version:** 1 **Name:**

Type: Presentation **Status:** Filed

File created: 2/5/2020 **In control:** Area Agency on Aging Board

On agenda: 2/3/2020 **Final action:** 11/8/2021

Title: FOOD BRIDGE LECK GRANT REPORT

Sponsors:

Indexes:

Code sections:

Attachments: 1. Food Bridge Leck Grant Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

FOOD BRIDGE LECK GRANT REPORT