



Dane County

Legislation Details

File #: 2019 RES-505 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 2/5/2020 **In control:** Environment, Agriculture & Natural Resources Committee

On agenda: **Final action:** 3/9/2020

Title: AUTHORIZING THE PURCHASE OF LAND IN THE FISH LAKE NATURAL RESOURCE AREA

Sponsors: DAVE RIPP, PATRICK DOWNING, ANALIESE EICHER

Indexes:

Code sections:

Attachments: 1. 2019 RES-505, 2. 2019 RES-505_Map, 3. 2019 RES-505_Overview Map, 4. 2019 RES-505 SIGNED COPY

Date	Ver.	Action By	Action	Result
3/9/2020	1	County Executive	signed	
3/5/2020	1	County Board	adopted	Pass
2/24/2020	1	Personnel & Finance Committee	recommended for approval	Pass
2/13/2020	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
2/12/2020	1	Park Commission	recommended for approval	Pass
2/7/2020	1	County Board	referred	
2/7/2020	1	County Board	referred	
2/7/2020	1	County Board	referred	