



# Dane County

## Legislation Details

---

**File #:** 2019 MIN-463      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Filed

**File created:** 2/12/2020      **In control:** Youth Commission - By Youth For Youth Subcommittee

**On agenda:** 2/17/2020      **Final action:** 3/2/2020

**Title:** BYFY 2.MARCH.2020 MINUTES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 MIN-463

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------