

# Dane County



## Legislation Details

---

**File #:** 2019 PRES-153      **Version:** 1      **Name:** CHA/CHIP PRESENTATION

**Type:** Presentation      **Status:** Filed

**File created:** 2/28/2020      **In control:** Board of Health for Madison and Dane County

**On agenda:**      **Final action:** 11/8/2021

**Title:** CHA/CHIP PRESENTATION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------