



# Dane County

## Legislation Details

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**File #:** 2020 ACT-015      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Passed

**File created:** 4/24/2020      **In control:** Public Works & Transportation Committee

**On agenda:**      **Final action:** 4/28/2020

**Title:** CONTRACT CHANGE ORDER #4, LYMAN F. ANDERSON AGRICULTURE & CONSERVATION CENTER-FACILITY CARD ACCESS SYSTEM DESIGN-5201 FEN OAK DRIVE, CONTRACTOR: CBRE/ESI

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2020 ACT-015

Date	Ver.	Action By	Action	Result
4/28/2020	1	Public Works & Transportation Committee	approved	Pass