



# Dane County

## Legislation Details

**File #:** 2020 RES-014      **Version:** 1      **Name:**

**Type:** Resolution Requiring 2/3rds Vote      **Status:** Passed

**File created:** 4/22/2020      **In control:** Public Works & Transportation Committee

**On agenda:**      **Final action:** 5/11/2020

**Title:** CONTRACT CHANGE ORDER #35 TO CONTRACT FOR BIOFERM USA, INC. FOR BIOGAS CLEANING EQUIPMENT FOR PIPELINE INJECTION (PHASE III)

**Sponsors:** DAVE RIPP, MELISSA RATCLIFF, ANTHONY GRAY

**Indexes:**

**Code sections:**

**Attachments:** 1. 2020 RES-014, 2. 2020 RES-014 Fiscal Note, 3. 2020 RES-014 CHANGE ORDER #35, 4. 2020 RES-014 SIGNED COPY

Date	Ver.	Action By	Action	Result
5/11/2020	1	County Executive	signed	
5/7/2020	1	County Board	adopted	Pass
5/4/2020	1	Personnel & Finance Committee	recommended for approval	Pass
4/28/2020	1	Public Works & Transportation Committee	recommended for approval	Pass
4/21/2020	1	County Board	referred	
4/21/2020	1	County Board	referred	