



Dane County

Legislation Details (With Text)

File #: 2020 RES-016 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 4/23/2020 **In control:** County Board

On agenda: **Final action:** 5/22/2020

Title: URBAN WATER QUALITY GRANT AWARD - CITY OF FITCHBURG AND CITY OF MIDDLETON

Sponsors: MICHELE RITT, ALEX JOERS, ANN DeGARMO, ANTHONY GRAY, HOLLY HATCHER

Indexes:

Code sections:

Attachments: 1. 2020 RES-016, 2. 2020 RES-016 Fiscal Note, 3. 2020 RES-016 SIGNED COPY

Date	Ver.	Action By	Action	Result
5/22/2020	1	County Executive	signed	
5/21/2020	1	County Board	adopted	Pass
5/18/2020	1	Personnel & Finance Committee	recommended for approval	Pass
5/14/2020	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
4/21/2020	1	County Board	referred	
4/21/2020	1	County Board	referred	

URBAN WATER QUALITY GRANT AWARD - CITY OF FITCHBURG AND CITY OF MIDDLETON