

Dane County

Legislation Details (With Text)

Name:

File #: 2020 RPT-Version: 1

031

5/14/2020

Type: Report

Filed Status:

File created: 5/8/2020 In control: Land Conservation Committee

LAND & WATER RESOURCE MANAGEMENT PLAN 2019-2028 Title:

Sponsors:

On agenda:

Indexes:

Code sections:

Attachments: 1. 2020 RPT-031

Date Ver. **Action By** Action Result

Final action:

5/14/2020

LAND & WATER RESOURCE MANAGEMENT PLAN 2019-2028