



Dane County

Legislation Details (With Text)

File #: 2020 PRES-009 **Version:** 1 **Name:**

Type: Presentation **Status:** Filed

File created: 5/28/2020 **In control:** Land Conservation Committee

On agenda: 5/26/2020 **Final action:** 12/27/2023

Title: THOMPSON APPEAL INFORMATION

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2020 PRES-009_Thompson Appeal Support Docs.pdf, 2. 2020 PRES-009_Thompson Appeal Photos.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

THOMPSON APPEAL INFORMATION