



# Dane County

## Legislation Details (With Text)

---

**File #:** 2020 PRES-011      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed

**File created:** 6/4/2020      **In control:** Executive Committee

**On agenda:**      **Final action:** 9/30/2020

**Title:** ENGAGEMENT PLAN 2020

**Sponsors:** Executive Committee

**Indexes:**

**Code sections:**

**Attachments:** 1. ENGAGEMENT PLAN 2020

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

ENGAGEMENT PLAN 2020