

## Dane County

## Legislation Details (With Text)

| File #:        | 2020<br>153  | ) RES- Vers                         | <b>sion:</b> 1 | Name:        |                             | ANCE OF GRANT<br>Y 2019 EDWARD BYRNE<br>SSISTANCE GRANT (JAG) |  |
|----------------|--|-------------------------------------|----------------|--------------|-----------------------------|---|--|
| Туре:          |  | Resolution Requiring 2/3rds<br>Vote |                |              | Passed                      | Passed  |  |
| File created:  | 7/29   | /2020                               |                | In control   | : County Board              |   |  |
| On agenda:     |  |                                     |                | Final action | on: 9/8/2020                |   |  |
| Title:         | AUTHORIZING ACCEPTANCE OF GRANT FUNDING FROM THE FY 2019 EDWARD BYRNE<br>MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM |                                     |                |              |                             |   |  |
| Sponsors:      | MAUREEN McCARVILLE, HOLLY HATCHER, DOROTHY KRAUSE, MELISSA RATCLIFF, PAUL<br>RUSK, JULIE SCHWELLENBACH                   |                                     |                |              |                             |   |  |
| Indexes:       |  |                                     |                |              |                             |   |  |
| Code sections: |  |                                     |                |              |                             |   |  |
| Attachments:   |  | 020 RES-153, 2.<br>S-153 SIGNED C   |                | S-153 Fisca  | Note, 3. 2020 RES-153 CONTI | RACT #14092, 4. 2020  |  |
| Date           | Ver.   | Action By                           |                |              | Action                      | Result  |  |
| 9/8/2020       | 1  | County Execut                       | ive            |              | signed                      |   |  |
| 9/3/2020       | 1  | County Board                        |                |              | adopted                     | Pass  |  |
| 8/24/2020      | 1  | Personnel & F                       | nance Co       | ommittee     | recommended for approval    | Pass  |  |
| 8/18/2020      | 1  | Public Protecti<br>Committee        | on & Judi      | ciary        | recommended for approval    |   |  |
| 8/14/2020      |  |                                     |                |              |                             | Pass  |  |
| 0/11/2020      | 1  | County Board                        |                |              | referred                    | Pass  |  |
| 8/14/2020      | 1<br>1   | County Board<br>County Board        |                |              | referred<br>referred        | Pass  |  |

AUTHORIZING ACCEPTANCE OF GRANT FUNDING FROM THE FY 2019 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM