| C STUT OF DET  | Dane County<br>Legislation Details |  |              |        |                                   |         |  |
|----------------|------------------------------------|--|--------------|--------|-----------------------------------|---------|--|
| ALIESO TO A    |                                    |  |              |        |                                   |         |  |
| File #:        | 2020<br>010                        | 0 FTR- Version: 1                                | Name:        |        |                                   |         |  |
| Туре:          | Fun                                | d Transfer                                       | Status:      |        | Passed                            |         |  |
| File created:  | 6/16                               | 6/2020   | In control   | :      | Public Works & Transportation Cor | nmittee |  |
| On agenda:     |                                    |  | Final action | on:    | 10/5/2020                         |         |  |
| Title:         | INC                                | INCREASE EMERGENCY/INNOVATIVE AND CREW CAB FUNDS |              |        |                                   |         |  |
| Sponsors:      | DAVE RIPP                          |  |              |        |                                   |         |  |
| Indexes:       |                                    |  |              |        |                                   |         |  |
| Code sections: |                                    |  |              |        |                                   |         |  |
| Attachments:   | 1. 2020 FTR-010                    |  |              |        |                                   |         |  |
| Date           | Ver.                               | Action By  |              | Action |                                   | Result  |  |
| 10/5/2020      | 1                                  | Personnel & Finance Committee                    |              | app    | roved                             | Pass    |  |
| 9/22/2020      | 1                                  | Public Works & Transportation<br>Committee       |              |        | ommended for approval             | Pass    |  |
| 9/3/2020       | 1                                  | Personnel & Finance Committee                    |              |        | rred                              |         |  |

referred

9/3/2020

1

Personnel & Finance Committee