



# Dane County

## Legislation Details

**File #:** 2020 RES-185      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 9/1/2020      **In control:** County Board

**On agenda:**      **Final action:** 9/18/2020

**Title:** CONTRACT CHANGE ORDER #44 FOR BIOGAS CLEANING EQUIPMENT FOR PIPELINE 3 INJECTION (PHASE III)

**Sponsors:** MELISSA RATCLIFF, DAVE RIPP, PAUL RUSK, SHELIA STUBBS

**Indexes:**

**Code sections:**

**Attachments:** 1. 2020 RES-185, 2. 2020 RES-185 FISCAL NOTE, 3. 2020 RES-185 CHANGE ORDER #44, 4. 2020 RES-185 SIGNED COPY

Date	Ver.	Action By	Action	Result
9/18/2020	1	County Executive	signed	
9/17/2020	1	County Board	adopted	Pass
9/14/2020	1	Personnel & Finance Committee	recommended for approval	Pass
9/8/2020	1	Public Works & Transportation Committee	recommended for approval	Pass
9/4/2020	1	County Board	referred	
9/4/2020	1	County Board	referred	