

## **Dane County**

## Legislation Details (With Text)

**File #**: 2020 RPT- **Version**: 1

268

Type: Report Status: Filed

File created: 9/10/2020 In control: Area Agency on Aging - Nutrition / Wellness

Name:

Committee

**On agenda:** 9/15/2020 **Final action:** 11/5/2021

Title: 2020 COMMITTEE WORK PLAN: QTRS 1 & 2

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 2020 Nutrition-Wellness Comm Work Plan Qrt 1 & 2

Date Ver. Action By Action Result

2020 COMMITTEE WORK PLAN: QTRS 1 & 2