



# Dane County

## Legislation Details

---

**File #:** 2020 RPT-282      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 9/11/2020      **In control:** County Board

**On agenda:**      **Final action:** 11/11/2021

**Title:** WRITTEN COMMENTS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 9.10.2020 Department Budget Hearing Written Comments.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------