



# Dane County

## Legislation Details

---

**File #:** 2020 RPT-319      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 9/17/2020      **In control:** Executive Committee

**On agenda:**      **Final action:** 9/23/2020

**Title:** ATTENDEE REPORT 9-17-20 EXEC COMM

**Sponsors:** Executive Committee

**Indexes:**

**Code sections:**

**Attachments:** 1. Attendee Report--9-17-20Exec Comm

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------