



Dane County

Legislation Details

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|-----------------------|--|----------------------|---|--|--|
| File #: | 2020 RPT-335 | Version: | 1 | Name: | |
| Type: | Report | Status: | | Filed | |
| File created: | 9/28/2020 | In control: | | Environment, Agriculture & Natural Resources Committee | |
| On agenda: | 9/24/2020 | Final action: | | 2/1/2024 | |
| Title: | LAKE MANAGEMENT QUARTERLY REPORT_9-24-20 | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 2020 RPT-335 | | | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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