



Dane County

Legislation Details (With Text)

File #: 2020 PRES-047 **Version:** 1 **Name:**

Type: Presentation **Status:** Filed

File created: 9/28/2020 **In control:** Land Conservation Committee

On agenda: 9/24/2020 **Final action:** 12/27/2023

Title: INTRODUCTION TO WI LAND + WATER CONSERVATION ASSOCIATION

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2020 PRES-047

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

INTRODUCTION TO WI LAND + WATER CONSERVATION ASSOCIATION