



# Dane County

## Legislation Details

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**Type:** Presentation      **Status:** Filed

**File created:** 9/28/2020      **In control:** Land Conservation Committee

**On agenda:** 9/24/2020      **Final action:** 12/27/2023

**Title:** INTRODUCTION TO WI LAND + WATER CONSERVATION ASSOCIATION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2020 PRES-047

Date	Ver.	Action By	Action	Result
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