| CONT VOICE | Dane County | | | | | | | | |
|----------------|---------------------|--|---|---------------|--------------|--------|--|--|--|
| A CONSTR | Legislation Details | | | | | | | | |
| File #: | 202 230 | 0 RES- Version: 1 | 1 | Name: | | | | | |
| Туре: | Res | solution | | Status: | Passed | | | | |
| File created: | 10/1 | 1/2020 | | In control: | County Board | | | | |
| On agenda: | | | | Final action: | 11/11/2020 | | | | |
| Title: | AW | AWARD OF CONTRACT FOR BOARDWALK REPLACEMENT AT TOKEN CREEK COUNTY PARK | | | | | | | |
| Sponsors: | MEL | MELISSA RATCLIFF, DAVE RIPP, YOGESH CHAWLA, HOLLY HATCHER | | | | | | | |
| Indexes: | | | | | | | | | |
| Code sections: | | | | | | | | | |
| Attachments: | | 1. 2020 RES-230, 2. 2020 RES-230 FISCAL NOTE, 3. 2020 RES-230 CONTRACT #14148, 4. 2020 RES-230 SIGNED COPY | | | | | | | |
| Date | Ver. | Action By | | | on | Result | | | |
| 11/11/2020 | 1 | 1 County Executive | | sia | aad | | | | |

| Date | Ver. | Action By | Action | Result |
|------------|------|---|--------------------------|--------|
| 11/11/2020 | 1 | County Executive | signed | |
| 11/5/2020 | 1 | County Board | adopted | Pass |
| 10/26/2020 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 10/14/2020 | 1 | Park Commission | recommended for approval | Pass |
| 10/8/2020 | 1 | Environment, Agriculture & Natural Resources Committee | recommended for approval | Pass |
| 10/6/2020 | 1 | Public Works & Transportation Committee | recommended for approval | Pass |
| 10/2/2020 | 1 | County Board | referred | |
| 10/2/2020 | 1 | County Board | referred | |
| 10/2/2020 | 1 | County Board | referred | |
| 10/2/2020 | 1 | County Board | referred | |
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