



# Dane County

## Legislation Details

---

**File #:** 2020 PRES-080      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Filed

**File created:** 10/27/2020      **In control:** Land Conservation Committee

**On agenda:** 10/22/2020      **Final action:** 12/27/2023

**Title:** FARMLAND PRESERVATION PROGRAM

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2020 PRES-080

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------