

## **Dane County**

## Legislation Details (With Text)

Filed

Committee

11/5/2021

Area Agency on Aging - Nutrition / Wellness

Name:

Status:

In control:

Final action:

File #: 2020 RPT-

454

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Report

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On agenda: 11/4/2020

Title: **NEWS CALL FLYER** 

Sponsors:

Type:

Indexes:

**Code sections:** 

Attachments: 1. NEWS Call Flyer

Date Ver. **Action By** Action Result

**NEWS CALL FLYER**