



Dane County

Legislation Details

File #: 2020 RPT-508 **Version:** 1 **Name:**

Type: Report **Status:** Filed

File created: 11/13/2020 **In control:** Health & Human Needs Committee

On agenda: 11/12/2020 **Final action:** 11/13/2020

Title: DIRECTOR'S REPORT

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2020_1112 HHN Director's Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------