



Dane County

Legislation Details

File #: 2020 MIN-301 **Version:** 1 **Name:**

Type: Minutes **Status:** Agenda Ready

File created: 11/13/2020 **In control:** Emergency Medical Services - Medical Advisory Subcommittee

On agenda: **Final action:**

Title: MAS NOVEMBER 2020 MINUTES

Sponsors:

Indexes:

Code sections:

Attachments: 1. November Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------