



# Dane County

## Legislation Details (With Text)

---

**File #:** 2020 MIN-314      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 11/19/2020      **In control:** Emergency Medical Services - Operating Practices Subcommittee

**On agenda:**      **Final action:** 1/14/2021

**Title:** OPS MINUTES NOVEMBER 2020

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. November Minutes

Date	Ver.	Action By	Action	Result
1/14/2021	1	Emergency Medical Services - Operating Practices Subcommittee		

OPS MINUTES NOVEMBER 2020