

Dane County

Legislation Details (With Text)

File #: 2020 MIN-

352

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In control: Environmental Council

Final action: 1/13/2021

Title: ENVIRONMENTAL COUNCIL MINUTES 18.NOV. 2020

Sponsors:

On agenda:

Indexes:

Code sections:

Attachments: 1. 2020 MIN-352

Date	Ver.	Action By	Action	Result
1/13/2021	1	Environmental Council	approved the minutes	Pass

ENVIRONMENTAL COUNCIL MINUTES 18.NOV. 2020