



# Dane County

## Legislation Details (With Text)

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**File #:** 2020 MIN-355      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 12/16/2020      **In control:** Food Council

**On agenda:**      **Final action:** 1/12/2021

**Title:** FOOD COUNCIL MINUTES 07.DEC.2020

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 2020 MIN-355

Date	Ver.	Action By	Action	Result
1/12/2021	1	Food Council	approved the minutes	Pass

FOOD COUNCIL MINUTES 07.DEC.2020