



# Dane County

## Legislation Details (With Text)

**File #:** 2020 RES-364      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 2/2/2021      **In control:** Environment, Agriculture & Natural Resources Committee

**On agenda:**      **Final action:** 3/8/2021

**Title:** AUTHORIZING A PURCHASE OF LAND FOR LAFOLLETTE COUNTY PARK

**Sponsors:** DAVE RIPP, MELISSA RATCLIFF, ALEX JOERS, HOLLY HATCHER, MICHELE RITT, MIKE BARE

**Indexes:**

**Code sections:**

**Attachments:** 1. 2020 RES-364, 2. 2020 RES-364 Fiscal Note, 3. 2020 RES-364\_MAP\_Mullen\_Area, 4. 2020 RES-364\_MAP\_Mullen\_Subject, 5. 2020 RES-364 SIGNED COPY

Date	Ver.	Action By	Action	Result
3/8/2021	1	County Executive	signed	
3/4/2021	1	County Board	adopted	Pass
2/22/2021	1	Personnel & Finance Committee	recommended for approval	Pass
2/11/2021	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
2/10/2021	1	Park Commission	recommended for approval	Pass
2/5/2021	1	County Board	referred	
2/5/2021	1	County Board	referred	
2/5/2021	1	County Board	referred	

AUTHORIZING A PURCHASE OF LAND FOR LAFOLLETTE COUNTY PARK