



# Dane County

## Legislation Details

---

**File #:** 2020 RPT-829      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 3/8/2021      **In control:** Lakes & Watershed Commission

**On agenda:**      **Final action:** 3/30/2021

**Title:** LAKE MANAGEMENT QUARTERLY REPORT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2020 RPT-829

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------