



# Dane County

## Legislation Details

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**File #:** 2020 MIN-508      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 3/11/2021      **In control:** Food Council

**On agenda:** 4/13/2021      **Final action:** 5/11/2021

**Title:** JOINT FOOD COUNCIL MINUTES 09.MAR.2021

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2020 MIN-508

Date	Ver.	Action By	Action	Result
5/11/2021	1	Food Council	approved the minutes	Pass