



Dane County

Legislation Details

File #: 2020 RPT-840 **Version:** 1 **Name:**

Type: Report **Status:** Filed

File created: 3/12/2021 **In control:** Area Agency on Aging Board

On agenda: 3/11/2021 **Final action:** 11/8/2021

Title: DIRECTOR'S REPORT

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2021_0311 HHN Director's Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------