| CONTY OF DESIGN | Dane County | | | | | | | | |
|-----------------|---|--|----------|---|---------|--|--------------|--------|--|
| APT LIBST TO A | | Legislation Details | | | | | | | |
| File #: | 202 349 | 0 RES- | Version: | 1 | Name: | | | | |
| Туре: | Res | solution Status: | | | Status: | | Passed | | |
| File created: | 1/22 | 2/2021 In contro | | | | : | County Board | | |
| On agenda: | | Final ac | | | | on: | 4/27/2021 | | |
| Title: | AGREEMENT FOR THE DESIGN, RECONSTRUCTION AND JURISDICTIONAL TRANSFER OF CTH MN IN THE VILLAGE OF MCFARLAND | | | | | | | | |
| Sponsors: | DAVE RIPP, PATRICK MILES | | | | | | | | |
| Indexes: | | | | | | | | | |
| Code sections: | | | | | | | | | |
| Attachments: | 1. 2020 RES 349, 2. 2020 RES-349 Fiscal Note, 3. SUB 1 to 2020 RES-349 (Proposed Miles), 4. Sub 1 to 2020 RES-349 FISCAL NOTE, 5. 2020 RES-349 CONTRACT #14326, 6. SUB 1 to 2020 RES- 349 SIGNED COPY | | | | | | | | |
| Date | Ver. | Action By | | | | Action | | Result | |
| 4/27/2021 | 1 | County Executive | | | | signed | | | |
| 4/22/2021 | 1 | County Board | | | | adopted Sub. 1 | | Pass | |
| 4/12/2021 | 1 | Personnel & Finance Committee | | | mmittee | Sub. 1 to the resolution be recommended for approval | | Pass | |
| 2/9/2021 | 1 | 1 Public Works & Transportation Committee | | | | | | | |
| 2/5/2021 | 1 | County Board | | | | referred | | | |
| 2/5/2021 | 1 | County Board | | | | referred | | | |