



# Dane County

## Legislation Details (With Text)

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**File created:** 4/6/2021    **In control:** Area Agency on Aging - Nutrition / Wellness Committee

**On agenda:** 4/13/2021    **Final action:** 11/5/2021

**Title:** Home Delivered Meal Assessment

**Sponsors:**

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**Attachments:** 1. DETERMINE Questions PathwaysUpdated3-30-21\_DaneCtyVersion\_Fillable

Date	Ver.	Action By	Action	Result
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Home Delivered Meal Assessment