



# Dane County

## Legislation Details

**File #:** 2020 RES-444      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 4/7/2021      **In control:** Park Commission

**On agenda:**      **Final action:** 5/10/2021

**Title:** AUTHORIZING A PURCHASE OF LAND FOR THE ICE AGE TRAIL JUNCTION NATURAL RESOURCE AREA

**Sponsors:** DAVE RIPP, MIKE BARE, YOGESH CHAWLA, PATRICK DOWNING, CHUCK ERICKSON, ALEX JOERS, MICHELE RITT, ANALIESE EICHER

**Indexes:**

**Code sections:**

**Attachments:** 1. 2020 RES-444, 2. 2021 RES-444 Fiscal Note, 3. 2020 RES-444\_AreaMAP\_Godshall, 4. 2020 RES-444\_SubjectMAP\_Godshall, 5. 2020 RES-444 SIGNED COPY

Date	Ver.	Action By	Action	Result
5/10/2021	1	County Executive	signed	
5/6/2021	1	County Board	adopted	Pass
4/26/2021	1	Personnel & Finance Committee	recommended for approval	Pass
4/15/2021	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
4/14/2021	1	Park Commission	recommended for approval	Pass
4/9/2021	1	County Board	referred	
4/9/2021	1	County Board	referred	
4/9/2021	1	County Board	referred	