



Dane County

Legislation Details

File #: 2020 RES-445 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 4/8/2021 **In control:** County Board
On agenda: **Final action:** 5/10/2021
Title: AWARD OF CONTRACT FOR UW-EXTENSION LOBBY RENOVATION AT LYMAN F. ANDERSON AGRICULTURE & CONSERVATION CENTER
Sponsors: MELISSA RATCLIFF, YOGESH CHAWLA, DAVE RIPP, SHELIA STUBBS
Indexes:
Code sections:
Attachments: 1. 2020 RES-445, 2. 2020 RES-445 FISCAL NOTE, 3. 2020 RES-445 CONTRACT #14330, 4. 2020 RES-445 SIGNED COPY

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------------------------|--------|
| 5/10/2021 | 1 | County Executive | signed | |
| 5/6/2021 | 1 | County Board | adopted | Pass |
| 4/26/2021 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 4/13/2021 | 1 | Public Works & Transportation Committee | recommended for approval | Pass |
| 4/9/2021 | 1 | County Board | referred | |
| 4/9/2021 | 1 | County Board | referred | |