



# Dane County

## Legislation Details

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**File #:** 2020 RES-445      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 4/8/2021      **In control:** County Board

**On agenda:**      **Final action:** 5/10/2021

**Title:** AWARD OF CONTRACT FOR UW-EXTENSION LOBBY RENOVATION AT LYMAN F. ANDERSON AGRICULTURE & CONSERVATION CENTER

**Sponsors:** MELISSA RATCLIFF, YOGESH CHAWLA, DAVE RIPP, SHELIA STUBBS

**Indexes:**

**Code sections:**

**Attachments:** 1. 2020 RES-445, 2. 2020 RES-445 FISCAL NOTE, 3. 2020 RES-445 CONTRACT #14330, 4. 2020 RES-445 SIGNED COPY

Date	Ver.	Action By	Action	Result
5/10/2021	1	County Executive	signed	
5/6/2021	1	County Board	adopted	Pass
4/26/2021	1	Personnel & Finance Committee	recommended for approval	Pass
4/13/2021	1	Public Works & Transportation Committee	recommended for approval	Pass
4/9/2021	1	County Board	referred	
4/9/2021	1	County Board	referred	