

## **Dane County**

## Legislation Details (With Text)

File #: 2021 PRES- Version: 1

014

Name:

Type: Presentation

Status: Filed

File created: 4/27/2021

In control: Library Board

On agenda: 5/6/2021

Final action: 5/6/2021

Title:

PRESENTATION OF RIPPLE INTERN PROJECT PROPOSAL

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments:

Date Ver. Action By Action Result

5/6/2021 1 Library Board placed on file

PRESENTATION OF RIPPLE INTERN PROJECT PROPOSAL