



Dane County

Legislation Details (With Text)

File #: 2021 PRES-014 **Version:** 1 **Name:**

Type: Presentation **Status:** Filed

File created: 4/27/2021 **In control:** Library Board

On agenda: 5/6/2021 **Final action:** 5/6/2021

Title: PRESENTATION OF RIPPLE INTERN PROJECT PROPOSAL

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
5/6/2021	1	Library Board	placed on file	

PRESENTATION OF RIPPLE INTERN PROJECT PROPOSAL