



# Dane County

## Legislation Details

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**File #:** 2021 PRES-014      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Filed  
**File created:** 4/27/2021      **In control:** Library Board  
**On agenda:** 5/6/2021      **Final action:** 5/6/2021  
**Title:** PRESENTATION OF RIPPLE INTERN PROJECT PROPOSAL  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/6/2021	1	Library Board	placed on file	