



# Dane County

## Legislation Details

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**On agenda:**      **Final action:** 5/10/2021

**Title:** MEDICAL ADVISORY SUBCOMMITTEE APRIL 2021 MINUTES

**Sponsors:**

**Indexes:**

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**Attachments:** 1. April Minutes

| Date      | Ver. | Action By                                                  | Action   | Result |
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| 5/10/2021 | 1    | Emergency Medical Services - Medical Advisory Subcommittee | approved |        |