

Dane County

Legislation Details (With Text)

| File #: | 2021 RES- 032 | Version: 1 | Name: | | |
|----------------|---|------------|----------------|--|--|
| Туре: | Resolution | | Status: | Passed | |
| File created: | 5/5/2021 | | In control: | County Board | |
| On agenda: | | | Final action | : 7/26/2021 | |
| Title: | AUTHORIZING ADDENDUM A TO AN INTERGOVERNMENTAL AGREEMENT CONTRACT WITH THE COUNTY OF SAUK | | | | |
| Sponsors: | DAVE RIPP, PATRICK MILES | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 2021 RES-(RES-032 SIG | , | S-032 Fiscal N | ote, 3. 2021 RES-032 CONTRACT #13704A, 4. 2021 | |

| Date | Ver. | Action By | Action | Result | | |
|-----------|------|---|--------------------------|--------|--|--|
| 7/26/2021 | 1 | County Executive | signed | | | |
| 7/22/2021 | 1 | County Board | adopted | Pass | | |
| 7/19/2021 | 1 | Personnel & Finance Committee | recommended for approval | Pass | | |
| 5/27/2021 | 1 | Environment, Agriculture & Natural Resources Committee | recommended for approval | Pass | | |
| 5/26/2021 | 1 | Park Commission | recommended for approval | Pass | | |
| 5/7/2021 | 1 | County Board | referred | | | |
| 5/7/2021 | 1 | County Board | referred | | | |

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