



# Dane County

## Legislation Details

---

**File #:** 2021 MIN-055      **Version:** 3      **Name:**

**Type:** Minutes      **Status:** Passed

**File created:** 5/10/2021      **In control:** Land Information Council

**On agenda:**      **Final action:** 5/20/2021

**Title:** MINUTES OF THE 11/19/2020 LAND INFORMATION COUNCIL MEETING

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes19-Nov-2020-11-34-20

| Date      | Ver. | Action By                | Action   | Result |
|-----------|------|--------------------------|----------|--------|
| 5/20/2021 | 3    | Land Information Council | approved |        |