



# Dane County

## Legislation Details (With Text)

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**File created:** 5/13/2021      **In control:** Executive Committee

**On agenda:**      **Final action:** 5/20/2021

**Title:** MINUTES OF THE 5-6-21 EXECUTIVE COMMITTEE MEETING

**Sponsors:** Executive Committee

**Indexes:**

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**Attachments:** 1. MINUTES OF THE 5-6-21 EXECUTIVE COMMITTEE MEETING

| Date      | Ver. | Action By           | Action   | Result |
|-----------|------|---------------------|----------|--------|
| 5/20/2021 | 1    | Executive Committee | approved | Pass   |

MINUTES OF THE 5-6-21 EXECUTIVE COMMITTEE MEETING