



Dane County

Legislation Details (With Text)

File #: 2021 RPT-198 **Version:** 1 **Name:**

Type: Report **Status:** Filed

File created: 6/11/2021 **In control:** Health & Human Needs Committee

On agenda: 6/10/2021 **Final action:** 6/11/2021

Title: DIRECTOR'S REPORT

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2021_0610 Director's Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

DIRECTOR'S REPORT