



# Dane County

## Legislation Details

---

**File #:** 2021 RPT-210      **Version:** 1      **Name:**

**Type:** Report      **Status:** Approved

**File created:** 6/18/2021      **In control:** Park Commission

**On agenda:** 6/23/2021      **Final action:** 12/27/2023

**Title:** Olson Acquisition Map & Summary

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Olson\_Map\_Summary

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------